



# CITY OF RED BLUFF

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[www.cityofredbluff.org](http://www.cityofredbluff.org)

**Date of Meeting:** Tuesday, October 2, 2018

**Time of Meeting:** 6:00 p.m. Regular Meeting

**Place of Meeting:** Council Chambers, City Hall  
555 Washington Street  
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office at (530) 527-2605 72 hours prior to the day of the meeting.

## **The Agenda is divided into two sections:**

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off-agenda emergency).

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **CLOSED SESSION ITEM(S)**

There was no Closed Session held during the September 18, 2018 Council meeting.

## **CITIZEN COMMENT**

This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed.

If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes.

Please understand that by law, the City Council cannot make decisions on matters that are not on the agenda and matters of concern will be referred to the City Manager's Office.

## **PROCLAMATIONS / PRESENTATIONS**

### **1. Proclamation Fire Prevention Week**

Recommended Action:

Accept the reading of the Fire Prevention Week Proclamation.

### **2. Proclamation Regarding Domestic Violence**

Recommended Action:

Accept the reading of the Domestic Violence Proclamation.

### **3. Employee Length of Service Recognition**

Recommended Action:

Formally recognize employees for their length of service and present those in attendance with a Certificate of Appreciation.

## **CONSENT AGENDA**

### **4. Commission and Committee Vacancies**

Recommended Action:

Direct the Deputy City Clerk to solicit applications for the various City committees and commissions that will become vacant in December. These vacancies will be advertised as per the dates on the attached Legal Notice and the attached Press Release will be distributed to the media.

**5. Proposed Revised Employee Guidelines for Public Works and New Guidelines for Community Center**

Recommended Action:

1. Approve the proposed revised Guidelines for Public Works employees; and
2. Approve the proposed New Guidelines for Community Center employees.

**ITEMS PULLED FROM CONSENT**

**REGULAR AGENDA**

**6. Splash Park Presentation**

Recommended Action:

That the City Council receive an informational presentation on the proposed Splash Park at River Park presented by Vici Miranda.

**7. Report on Sales Tax - 1St Quarter of 2018**

Recommended Action:

Informational Only- no action needed

**8. Budget & Sales Tax Update for Fiscal Year 17/18 & Fiscal Year 18/19**

Recommended Action:

No action necessary, informational only

**9. Proposed Resolution Supporting the County 10-Year Homeless Plan**

Recommended Action:

Adopt proposed Resolution No. 25-2018, (Ex. A) indicating the City's support of the goals and objectives of the Tehama County 10 Year Plan to End Homelessness (10 Year Plan).

**10. CDBG Grant Application for 2018/19**

Recommended Action:

Direct staff to begin the required hearing process, develop a project list and return to Council for final direction and approval.

**11. Acceptance of the Completed S. Jackson St. Rehabilitation Project**

Recommended Action:

That City Council:

- 1) Approve the expenditure of additional funds for Change Order #1 and Change Order #2 in the amount of \$38,924.75.

- 2) Accept the completed improvements for the South Jackson Street Rehabilitation Project, direct staff to file a notice of completion, begin the one-year warranty period for the project and release the 5% retention in the amount of \$28,588.09 to Stimpel-Wiebelhaus Associates.

## **STAFF ITEMS**

### **COMMITTEE REPORTS/COUNCIL COMMENTS**

Reports by City Council Members on the activities of their assigned agencies/committees:

- Local Agency Formation Commission (LAFCO)
- Tehama County Transportation Commission
- Downtown Red Bluff Business Association
- Community Action Agency
- Executive Committee - Tehama County Solid Waste Management Agency
- Tehama County Solid Waste Management Agency (JPA II)
- Chamber of Commerce
- Ground Water Commission
- Tehama County Continuum of Care Executive Council

### **ADDITIONAL COUNCIL COMMENTS**

**RECESS TO CLOSED SESSION - No Closed Session this Meeting**

### **ADJOURNMENT**

#### **A. Public Speakers**

##### **1. Anita Rice**

To be posted 24 hours of adjournment in the enclosed bulletin board at the entrance to Red Bluff City Hall and reportable actions recorded on the next agenda if applicable.

MINUTES, AGENDAS, AGENDA MATERIAL, and ARCHIVED MATERIAL is available on our website at <http://www.redbluffca.iqm2.com>