



# CITY OF RED BLUFF

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[www.cityofredbluff.org](http://www.cityofredbluff.org)

**Date of Meeting:** Tuesday, March 5, 2019

**Time of Meeting:** 6:00 p.m. Regular Meeting

**Place of Meeting:** Council Chambers, City Hall  
555 Washington Street  
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office at (530) 527-2605 72 hours prior to the day of the meeting.

## **The Agenda is divided into two sections:**

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off-agenda emergency).

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

**CLOSED SESSION ITEM(S); There was no closed session at the prior meeting.**

## **CITIZEN COMMENT**

This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes.

The Mayor also may limit or prohibit multiple presentations by the same individual(s) on the same topic. Please understand that by law, the City Council cannot make decisions on matters that are not on the agenda and matters of concern will be referred to the City Manager's Office.

### **Citizen Comment Notations**

Recommended Action:

No Council Action needed. Inserted for note taking ability.

## **PROCLAMATIONS/PRESENTATIONS; None**

## **CONSENT AGENDA / APPROVAL OF DRAFT MINUTES**

- 1. City Council - Regular Meeting - Feb 5, 2019 6:00 PM**
- 2. Alcoholic Beverage License; New Type 20 (Off Sale Beer and Wine)**

Recommended Action:

- A. Acknowledge the application for a New Type 20 License to authorize the sale of beer and wine at 580 S. Main Street for off-site consumption.
- B. Affirm the conclusion of the Community Development Director and the Police Chief that protesting the license and requesting conditions is not necessary, provided the business is operated in a legal manner.
- C. Find that a "Public Convenience or Necessity" would be served by the issuance of these licenses and direct the Community Development Director and the Chief of Police to submit a letter of "Public convenience or Necessity" to Alcoholic Beverage Control (ABC).

## **ITEMS PULLED FROM CONSENT**

## **REGULAR AGENDA**

**3. Chamber of Commerce Quarterly Report 2018/2019**

Recommended Action:

Receive an update from the Chamber of Commerce about its services and promotions during the period of October through December 2018.

**4. Parks and Recreation Commission Appointment - Student Representative**

Recommended Action:

Appoint a student representative to the Parks and Recreation Advisory Commission.

**5. Report on Sales Tax - 3Rd Quarter of 2018**

Recommended Action:

Informational Only- no action needed

**6. Resolution Establishing a No Truck Parking Zone on Reeds Avenue**

Recommended Action:

That City Council adopt proposed Resolution No. 3-2019, establishing a "No Truck Parking" Zone on the south side of Reeds Avenue.

**7. Supplemental Appropriation to Increase the Streets Department Budget for the Purchase of a New Wood Chipper**

Recommended Action:

City Council authorize a supplemental appropriation in the amount of \$34,722.46 into Budget Account #40-42-540-100, Streets Machinery & Equipment, and approve the purchase of a Wood Chipper from Cal-Line Equipment Inc. in the amount of \$34,722.46.

**STAFF ITEMS**

**Staff Item Report Notations**

Recommended Action:

No Council Action needed

**COMMITTEE REPORTS/COUNCIL COMMENTS**

Reports by City Council Members on the activities of their assigned agencies/committees:

- Local Agency Formation Commission (LAFCO)
- Tehama County Transportation Commission
- Downtown Red Bluff Business Association
- Community Action Agency
- Executive Committee - Tehama County Solid Waste Management Agency
- Tehama County Solid Waste Management Agency (JPA)

- Chamber of Commerce
- Ground Water Commission
- Tehama County Continuum of Care Executive Council
- Red Bluff Community Center Commission

### **Committee Reports Staff Notations**

Recommended Action:  
No Council action is needed.

**RECESS TO CLOSED SESSION; There is no closed session items scheduled for this meeting.**

### **ADDITIONAL COUNCIL COMMENTS**

#### **Additional Council Notations**

Recommended Action:  
No Council Action needed.

### **ADJOURNMENT**

To be posted 24 hours of adjournment in the enclosed bulletin board at the entrance to Red Bluff City Hall and reportable actions recorded on the next agenda if applicable.

MINUTES, AGENDAS, AGENDA MATERIAL, and ARCHIVED MATERIAL is available on our website at <http://www.redbluffca.iqm2.com>