

## AGENDA REPORT



Meeting Date: February 5, 2019  
Agenda Item #  
City Manager Approval:

**TO:** Honorable Mayor and Members of the City Council

**FROM:** Anita Rice, Deputy City Clerk

**SUBJECT:** Citizen Comment Notations

**RECOMMENDED COUNCIL ACTION:**

No Council Action needed. Inserted for note taking ability.

**SUMMARY:**

n/a

**PREVIOUS COUNCIL ACTION:**

n/a

**DISCUSSION:**

n/a

**CITY FISCAL IMPACT:**

n/a