

David W. Greer

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**From:** Clegg, Troy@CalOES <Troy.Clegg@CalOES.ca.gov>  
**nt:** Monday, July 10, 2017 7:26 PM  
**To:** Anthony Bertain (tbertain@co.shasta.ca.us); Behr Tharsing (behr.tharsing@siskiyousheriff.org); bobbyegge@sierracounty.ca.gov; Bruce Haney (bhaney@trinitycounty.org); Chris Compton (ccompton@trinitycountyoes.org); clowell@modocsheriff.us; dbuttler@co.sutter.ca.us; dcanalia@psco.net; David W. Greer; drussell@co.lassen.ca.us; dsamson@co.sutter.ca.us; gzembiec@co.sutter.ca.us; jbell@buttecounty.net; karl.houtman@siskiyousheriff.org; Mike Grant (mgrant@digitalpath.net); Mike Poindexter (mpoindexter@modocsheriff.us); mmcfarland@co.lassen.ca.us; mpaisley@tehamaso.org; mrlist@trinitycounty.org; npearson@colusasheriff.com; nspalding@co.lassen.ca.us; rjones@colusasheriff.com; Rod R. Daugherty; Ron Johnson (rjohnson@co.yuba.ca.us); rsandbloom@co.shasta.ca.us; SArlin@countyofglenn.net; SBoyd@buttecounty.net; Sutton, John@CalOES; TGoodwin@countyofglenn.net; timstandley@sierracounty.ca.gov; Wendell Anderson (wanderson@co.yuba.ca.us)  
**Subject:** Butte County Wall-Fire

Good afternoon,

First let me thank all of you for all of the support, resources and patience during the Wall-Fire. The Sheriff was very pleased and impressed with the support (again) from Region III Law Enforcement Mutual-Aid. The fire is in its mop-up stage and Cal-Fire IMT-6 did a great job at keeping this fire within its boundaries.

Tomorrow day shift (Tuesday 7-11) will be the last day of Mutual Aid, Butte Co can handle it from there on. So if you are still working on resources, thank you, but they are no longer needed.

Thank you for making my job a little easier by filling those security positions.

Please pass on my appreciation to your troops and whoever assisted with this incident.

FYI and record keeping FMAG# 5189 is the number you will need for your reimbursements.

If you need anything do not hesitate to get ahold of me.

Much appreciated,

Troy



**Cal OES**  
GOVERNOR'S OFFICE  
OF EMERGENCY SERVICES



Troy Clegg, Assistant Chief  
Law Enforcement Branch  
California Governor's Office of Emergency Services  
Region III mutual Aid/Homeland Security  
3650 Schriever Ave. Mather CA 95655  
530-229-8212 Office

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